

STATE OF NEBRASKA

DEPARTMENT OF NATURAL RESOURCES

APPROVAL OF MAP 18718 FOR WATER APPROPRIATION A-19156

WATER DIVISION 1-C

BACKGROUND

1. On October 28, 2013, Benjamin and Megan Larkins filed in the Department of Natural Resources (Department) application A-19156 for a Permit to Appropriate Water.
2. On February 14, 2014, Benjamin Larkins filed in the Department map number 18718 showing land proposed to be irrigated under application A-19156.

ORDER

IT IS HEREBY ORDERED:

1. Map number 18718 is APPROVED.
2. The following is a description of all the land which is authorized to be irrigated (appurtenant land) under surface water appropriation A-19156 as depicted on map number 18718:

Land approved for irrigation under direct flow appropriation A-19045 that will be entitled to a supplemental supply of water from Larkins Pond 1.

Land entitled to water from Larkins Pond 1.

Township 2 North, Range 2 East of the 6<sup>th</sup> P.M. in Jefferson County      Acres

Township 2 North, Range 2 East of the 6<sup>th</sup> P.M. in Jefferson County      Acres

Section 36:	SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	29.5
	SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	30.2
	NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	6.1
	NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	33.4

Section 36:	NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	35.6
	NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	<u>1.3</u>
	SUB TOTAL	36.9

Township 2 North, Range 3 East of the 6<sup>th</sup> P.M. in Jefferson County      Acres

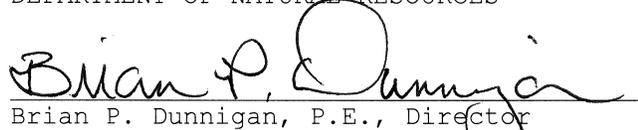
TOTAL      150.9

Section 31:	SW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	3.6
	NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	<u>11.2</u>
	SUB TOTAL	114.0

3. Appropriation A-19156 authorizes the appropriator the use of 34.8 acre-feet annually from Larkins Pond No. 1 (storage appropriations A-19155 and A-19162) from a pump site located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 36, Township 2 North, Range 2 East of the 6<sup>th</sup> P.M. in Jefferson County.
4. The appropriator is bound by all terms and conditions of the approval of application A-19156.

DEPARTMENT OF NATURAL RESOURCES

March 28, 2014

  
Brian P. Dunnigan, P.E., Director

The applicant and any person with sufficient legal interest who has been or may be substantially affected by this order may request a contested case hearing in accordance with the *Neb. Admin. Procedures Act* §§ 84-901 et. seq. RRS and the Department's *Rules of Practice and Procedure Title 454 Admin. Code Chapter 7*. The request must be received by the Department at its Lincoln office (Nebraska State Office Building, 4<sup>th</sup> Floor, 301 Centennial Mall South, P.O. Box 94676, Lincoln, Nebraska 68509-4676) within 30 days of the date of the order and be accompanied by a filing fee of \$10.

A copy of this Order was posted on the Department's website. Copies of this Order and map number 18718 were provided to the Department's field office in Lincoln, Nebraska. Copies of this Order and map number 18718 were mailed on March 28, 2014, to the following:

Benjamin and Megan Larkins  
70601 567<sup>th</sup> Avenue  
Fairbury, Nebraska 68352